

GRANTS & CONTRACTS UPDATE

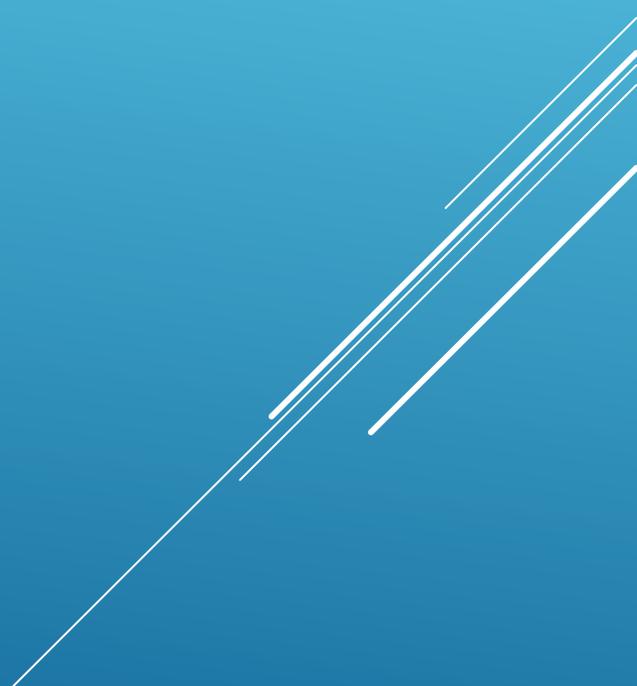
Oct. 30, 2024

City of Saint Paul, Alaska



GRANTS & CONTRACTS
AWARDED SINCE LAST
COUNCIL MEETING
(9/18/24)

TOTAL: 1 GRANT
\$125,000



Date	Grantor Agency	Title of Grant Program	Title of Project	Total Project Budget	Amount Awarded	Match
10/11/24	America's Healthy Food Financing Initiative	Planning Grant Program	Planning and Predevelopment of a Community Farm on Saint Paul Island, AK	\$149,927	\$125,000	None





APPLICATIONS
SUBMITTED SINCE LAST
COUNCIL MEETING
(9/18/24)

TOTAL: 1 APPLICATION
\$15,500,000

Date	Grantor Agency	Title of Grant Program	Title of Project	Total Project Budget	Amount Requested	Match
10/25/24	DOE	Oceans of Opportunity: U.S. Wave Energy Open Water Testing	St. Paul, AK: Wave Energy Converter Development & Deployment for Resilience & Energy Independence	\$15,500,000	\$13,950,000	\$1,550,000



OTHER *PENDING* APPLICATIONS

TOTAL: 15 APPLICATIONS
\$ 63,188,351

Date	Grantor Agency	Title of Grant Program	Title of Project	Total Project Budget	Amount Requested	Match
9/4/24	USDA Natural Resources Conservation Service	Composting and Food Waste Reduction Pilot Project	Saint Paul Island Food Waste Reduction and Composting Initiative	\$499,737	\$399,788	\$99,949 (25% in-kind)
8/30/24	US Army Corps of Engineers	FY25 7001 Report to Congress on Future Water Resources Development	Feasibility Study of the Harbor Improvements and Expansion Project, Phases 2 & 3	\$3,000,000	\$1,500,000	50%
8/29/24	USDOT	Safe Streets and Roads For All -- Supplemental Planning Grant	Saint Paul and Saint George Islands Regional Supplemental Transportation Equity Plan	\$198,000	\$158,400	20% in-kind (\$39,600)

Date	Grantor Agency	Title of Grant Program	Title of Project	Total Project Budget	Amount Requested	Match
5/10/24	USDOT MARAD	Port Infrastructure Development Program	Planning for City South Docks, City North Docks & Piers, Harbor Road, Harbormaster Office	\$11,728,956	\$11,025,219	\$703,737
3/21/24	Senator Murkowski	FY25 Appropriations Requests	1 - Fire Station Renovations 2 - Planning for Salt Lagoon & Community Pond Flood Mitigation	1- \$1,500,000 2- \$500,000	1- \$1,500,000 2- \$500,000	10-25%
3/21/24	Alaska Dept. of Homeland Security & Emergency Management	Hazard Mitigation Grant Program	AHAB Siren Enhancement Project	\$291,779	\$218,834	\$72,945
2/12/24	Alaska Dept. of Homeland Security & Emergency Management	State Homeland Security Program	Public Safety Communications Equipment	\$43,849	\$43,849	None

Date	Grantor Agency	Title of Grant Program	Title of Project	Total Project Budget	Amount Requested	Match
2/1/24	State of Alaska	Legislative Capital Budget Requests	1 - City South Docks & Harbormaster Office 2 - Harbor Road Project 3 - Electric Utility Upgrades 4 - Water Utility Upgrades	1- \$15,500,000 2- \$6,200,000 3- \$12,887,841 4- \$4,651,170	1-\$15,500,000 2-\$6,200,000 3-\$12,887,841 4-\$4,651,170	None
1/9/24	Alaska Dept. of Homeland Security & Emergency Management	Building Resilient Infrastructure for Communities	Building Codes and Standards Development for Mitigation and Resiliency	\$183,750	\$166,250	\$17,500
9/14/23	USDA	Powering Affordable Clean Energy Phase 1: Letter of Interest	Solar Panel Array and Battery Storage System for City Buildings	\$8,230,000	\$8,230,000	None (Loan)
1/23/23	Alaska Dept. of Homeland Security & Emergency Management	Building Resilient Infrastructure for Communities	Planning for Community Pond & Salt Lagoon Flood Mitigation Projects	\$279,245	\$207,000	\$72,245 (25% in-kind)



APPLICATIONS
CURRENTLY
*UNDER
DEVELOPMENT*

TOTAL:
2 APPLICATIONS

Due Date	Grantor Agency	Title of Grant Program	Title of Project	Total Project Budget	Amount Requested	Match
Rolling	USDA Rural Development	Water & Waste Disposal Predevelopment Planning Grants	Preliminary Engineering Report (PER) on ocean outfall line	\$50,000	\$38,000	25% cash (\$12,000)
12/2/24	BoatUS Foundation	Abandoned and Derelict Vessel Removal Program (full application)	Removal and disposal of Abandoned and Derelict Vessels on Saint Paul Island	\$483,473	\$435,126	\$48,347 (10% inkind)